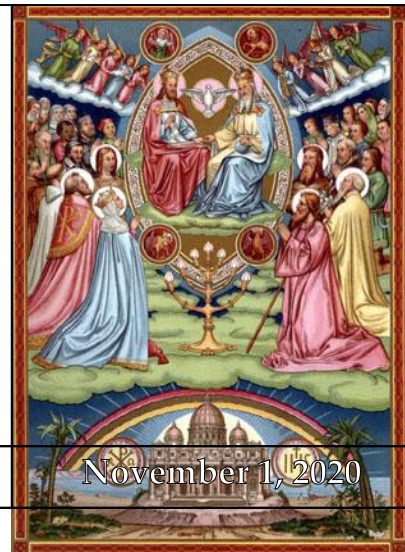


# SAINT AUGUSTINE CHAPEL

12083 Smiths Neck Road Carrollton, VA 23314

*Roman Catholic ✦ Traditional Latin Mass*

Father Daniel Ahern 757-357-5213



*All Saints; Twenty-second Sunday after Pentecost*

SUN	NOV	8	Holy Hour 9:30am
FRI	NOV	13	Mass 5:30 PM
SAT	NOV	14	Mass 9:00 am
Sun	NOV	15	Mass 7:30 & 9:30 am
SUN	NOV	22	Holy Hour 9:30am
SUN	NOV	29	Mass 7:30 & 9:30 am
FRI			Each Friday Holy Hour of Reparation 7pm

## **Poor Souls Plenary Indulgences**

- Toties Quoties:** On either All Souls Day or the following Sunday, not both, one enters a church, and recites 6 Our Fathers, 6 Hail Mary's and 6 Glory Be's for the intentions of the Holy See. .The indulgence may be gained from noon of the preceding day to midnight of the day in question.
- Visit to a cemetery:** Each day from November 2<sup>nd</sup> through, and including, November 9th that one visits a cemetery, and says some prayers for the Poor Souls, e.g. a decade of the Rosary, as well as an Our Father, Hail Mary and Glory Be for the intentions of the Holy See.

## TWENTY-SECOND SUNDAY AFTER PENTECOST

The Epistle of St. Paul to the Philippians, i. 6-11.

*Brethern:* We are confident in the Lord Jesus, that He, Who hath begun a good work in you, will perfect it unto the day of Christ Jesus. ...

This epistle was written by St. Paul from Rome, where he was in prison, to the converts whom he had made in the city of Philippi, Macedonia. They had not only received the Gospel, but had also, for the sake of it, suffered many trials; besides, they had assisted the apostles with pious gifts. St. Paul, therefore, rejoiced, and thanked the Lord. The day of Christ, spoken of by the Apostle, is the day of judgment, which comes to every man at the very hour of his death.

The Holy Gospel of Jesus Christ, According to St. Matthew, xxii. 15-21. At that time, the Pharisees going, consulted among themselves how to insnare Jesus in His speech. ....

### **Who are hypocrites?**

Those who, in order to deceive their neighbors, show themselves outwardly pious, while within they are full of evil dispositions and malice; who have honey on the tongue, but gall in the heart; who, like scorpions, sting when one least expects it. Such men are cursed by God (Mal. i. 14). "The Lord hateth a mouth with a double tongue" (Prov. viii. 13). "Assumed sanctity," says St. Jerome, "is a double maliciousness."

*Uniformity With God's Will by St. Alphonsus de Ligouri -*

Perfection is founded entirely on the love of God: "Charity is the bond of perfection;" and perfect love of God means the complete union of our will with God's: "The principal effect of love is so to unite the wills of those who love each other as to make them will the same things." It follows then, that the more one unites his will with the divine will, the greater will be his love of God. Mortification, meditation, receiving Holy Communion, acts of fraternal charity are all certainly pleasing to God -- but only when they are in accordance with his will. When they do not accord with God's will, He not only finds no pleasure in them, but he even rejects them utterly and punishes them.