

SAINT AUGUSTINE CHAPEL

12083 Smiths Neck Road Carrollton, VA 23314

Roman Catholic ✠ Traditional Latin Mass

StAugustineChapel.org

Father Daniel Ahern 757-357-5213



Second Sunday after Pentecost; Corpus Christi Octave

Schedule for June – July 2024

Sun Jun 9	Holy Hour 9:30 am
Sun Jun 16	Mass 9:30 am
Sun Jun 23	Holy Hour 9:30 am
Sun Jun 30	Holy Hour 9:30 am
Sun Jul 7	Mass 9:30 am
Sun Jul 14	Holy Hour 9:30 am
Sun Jul 21	Mass 9:30 am

Lauda Sion – Sequence from Mass of Corpus Christi

Sion, lift thy voice and sing:
Praise thy Savior and thy King;
Praise with hymns thy Shepherd true:
That true living Bread divine,
Dare thy most to praise Him well;
For He doth all praise excel;
None can ever reach His due.

Special theme of praise is thine,
That life-giving flesh adored,
Which the brethren twelve received,
As most faithfully believed,
At the Supper of the Lord.

Let the chant be loud and high;
Sweet and tranquil be the joy
Felt to-day in every breast;
On this festival divine
Which recounts the origin
Of the glorious Eucharist.

At this table of the King,
Our new Paschal offering
Brings to end the olden rite;
Here, for empty shadows fled,
Is reality instead;
Here, instead of darkness, light.

His own act, at supper seated,
Christ ordained to be repeated,
In His memory divine;
Wherefore now, with adoration,
We the Host of our salvation
Consecrate from bread and wine.

Hear what holy Church maintaineth,
That the bread its substance changeth
Into Flesh, the wine to Blood.
Doth it pass thy comprehending?
Faith, the law of sight transcending,

Leaps to things not understood.

Here in outward signs are hidden
Priceless things, to sense forbidden;
Signs, not things, are all we see:-
Flesh from bread, and Blood from wine;
Yet is Christ, in either sign,
All entire confessed to be.
In a difference infinite.

They too who of Him partake
Sever not, nor rend, nor break,
The same, yet issuing to each
Nor a single doubt retain,
When they break the Host in twain,
But entire their Lord receive.
Whether one or thousands eat,
All receive the selfsame meat,
Nor the less for others leave.

Both the wicked and the good
Eat of this celestial Food;
But with ends how opposite!
Here 'tis life; and there 'tis death;
But that in each part remains
What was in the whole before;
Since the simple sign alone
Suffers change in state or form,
The Signified remaining One
And the Same forevermore

Lo! upon the Altar lies,
Hidden deep from human eyes,
Angels' Bread from Paradise
Made the food of mortal man:
Children's meat to dogs denied;
In old types foreshadowed;
In the manna from the skies,
In Isaac, and the Paschal Lamb.

Jesu! Shepherd of the sheep!
Thy true flock in safety keep.
Living Bread! Thy life supply;
Strengthen us, or else we die;
Fill us with celestial grace:
Thou, who feedest us below!
Source of all we have or know!
Grant that with Thy Saints above,
Sitting at the Feast of Love,
We may see Thee face to face. Amen